# Questions, Thoughts and Notes of Changes for Footprints

## Bibliography

QUESTION: Should the following be included in the Bibliography?

* Note #3: Philip C. Almond, The British Discovery of Buddhism, 1988
* Note #4: Jesus and Buddha, Friends in Conversation by Paul Kitter and Roger Haight
* Note #5: Richard A. Gabriel’s God’s Generals, the Military Lives of Moses, the Buddha and Muhammad, 2020.
* Note #19: Weber, Max. The Theory of Social and Economic Organization, 1947
* Note #68: Travels in India by Jean Baptiste Tavernier,1886, Vol.1
* Note #97: Mahāmāyurī translated by D. C. Sircar 1971
* Note #115: Stella Kramrisch, The Presence of Siva, 1981

I have added dates to Biblio references. E.g. **Note #14** has been changed from **Jayatilleke** to **Jayatilleke 1963.** This is for a future *biblio search across books* function.

You have **Karpin**, Stefan as the author of ‘The Buddha Taught in Pali: A Working Hypothesis’, Journal of the Oxford Centre of Buddhist Studies, 2019. But the paper says **Karpik** (with a k ending). I have changed your text to Karpik.

I have chaged the Biblio entry for **Agrawal** to **Agrawala**, and the pub date from **1963** to **1953** (as per DC).

For technical reasons to do with how references are linked to and for future search functionality across books in the library, I have added these additional reference entries in a section after the Bibliography called Other References:

**Aiyar 1914**

Aiyar, K. Narayanasvami *Thirty Minor Upanishads*, 1914.

**Bapat 1956**

Bapat, Prof.P.Y. *2500 Years of Buddhism*. 1956

**Bühler 1886**

Bühler, George. ‘The Laws of Manu (Manusmṛti) translated by George Bühler’, *Vol. 25 of The Sacred Books of the East*, 1886.

**Bühler 1898**

Bühler, George. ‘Sacred Laws of the Aryas (Apastamba-Gautama-Vasishtha-Baudhayana) translated by George Bühler’, 1898.

**Burlingame 1921c**

Burlingame, Eugene Watson. *Buddhist Legends - Dhammapada Commentary Vol. III: Translation of Books 13 to 26.* 1921

**Campbell 2008**

Campbell, Joseph. *The Hero with a Thousand Faces*, 2008

**Dundes 1987**

Dundes, Lauren. *The Evolution of Maternal Birthing Position*, American Journal of Public Health, May 1987, Vol. 77, No. 5

**Eggeling 1900**

Eggeling, J *The Śatapatha Brāhamaṇa according to the text of the Mādhyandina School* PartV, Books XI,XII, XIII, and XIV. 1900.

**Ganguli 1896**

Ganguli, Kisari Mohan *The Mahabharata of Krishna-Dwaipayana Vyasa*, Translated into English Prose from the Original Sanskrit Text, 1883-1896.

**Geiger 1912**

Geiger, Wilhelm, *The Mahāvaṁsa or the Great Chronicle of Ceylon, Translated into English*, 1912.

**Griffith 1896**

Griffith, Ralph T. H. *The Hymns of the Rigveda* 1896.

**Griffith 1917**

Griffith, Ralph T. H. *Hymns of the Atharva-Veda Vol. II* 1917.

**Horner IB 1978**

Horner, I. B. *‘The Clarifier of the Sweet Meaning (Madhuratthavilasini)’*, 1978.

**Jacobi 1895**

Jacobi, Hermann. *Jain Sūtras*, Part II, 1895.

**James 1902**

James, William. *Varieties of Religious Experience*, 1902.

**Jones 1949**

Jones JJ, *The Mahāvastu Volume I , Translated from the Buddhist Sanskrit.* 1949

**Keith 1904**

Keith, Arthur Berriedale. *The Yajur Veda (Taittiriya Sanhita)*, 1904.

**Milligan 2019**

REQUIRES AN ENTRY - from note #13

**Otto 1932**

Otto, Rudolf. *Mysticism East and West*, 1932.

**Shamasastry 1967**

Shamasastry, R. (Rudrapatna), *Kautilya's Arthasastra*, 1967.

**Sivananda 2000**

Sivananda, Sri Swami. *Bhagavad Gita*, 2000.

**Stevenson 1997**

Stevenson, Ian. *Reincarnation and Biology*, 1997. At archive.org: [Vol.1](https://archive.org/details/reincarnationandbiology01/), [Vol.2](https://archive.org/details/reincarnationandbiology02/)

**Taylor 2021**

Taylor, McComas .*The Viṣṇu Purāṇa - Ancient Annals of the God with Lotus Eyes, Translated from the Sanskrit,* 2021.

**Underhill 1911**

Underhill, Evelyn. *Mysticism: A Study in Nature and Development of Spiritual Consciousness*, 1911.

**Vasu 1897b**

Vasu, Śrīśa Chandra. *The Aṣṭādhyāyī of Pāṇini interpreted according to The Kāśikāvṛtti of Jayāditya and Vāmana, and translated into English, Vol VI*, 1897.

## Notes

Note #13 we have **Falk 2017**, but the biblio entry says **2018** - I think 2017 is correct for this. I have changed your text to 2017.

Note #13 we have a reference to **Milligan 2019**, but no corresponding Biblio entry.   
QUESTION: What is this referring to?

Note #26 – I have changed **p.141** to **p.140** where the information starts.

Note #39 (2/19) ­– I have changed **A. II,62** to **A.III,62**

Note #43 - Ja.II,430 Is this the right reference? I see this Jataka: <https://www.sacred-texts.com/bud/j2/j2143.htm>

Note #46 - A.IV,276 doesn’t seem like an appropriate reference. (<https://suttacentral.net/an8.51/en/sujato?layout=sidebyside&reference=main/pts&notes=asterisk&highlight=false&script=latin#pts-vp-pli4.276>)

Note #49 - Vin.IV,265 – is this the correct reference?

Note #50 - Vin.I,112 – is this correct?

Note #53 - Changed **See Agrawal pp.143-144**. To **See Agrawala 1953 pp.141-143**.

Note #71 and #72 don’t seem quite right Vin.IV,131 seems to be about the monk travelling with a caravan. Vin.III,131 seems unrelated.

Note #77 - M.I.85 is mentioned twice (second one removed)

Note #89 – No reference for: *those besieging a fortress or city could be “splashed with boiling oil or crushed by heavy objects” thrown down on them*

Note #113 – the reference says XV,23 – is this referring to Sacred Books of the East Vol XLV, lecture 23?

Note #154 –Sn.322-4 changed to Sn422-4

Note #158 - M.I,246 changed to M.I,164

Note #172 - **M.I,420; 441** changed to **M.I,414-426; Sn.335-342** – That is: MN 61 MN 62 and Snp 2.11 - Is this correct?

Note #199 – I’m a little confused with this one. Is this the correct reference?

Note #205 – Should D.I,81-3 be D.I.84-85?

## TYPOS

### Main text:

PDF Pg.33 - *The Buddhist texts describe one such sacrifice in which hundreds of bulls, bullocks, heifers, goats and rams were slaughtere.* – Missing d on slaughtered?

PDF Pg.46 - *We have some information about the political life of the Samyang.* **Samyang** should be **Sakayans**?

PDF Pg.47 - Soroate marriages – should be **Sororate** ?? marriages

Pg.48 - **Mona**rathapūraṇi – should be **Mano**rathapūraṇī?

Pg. 67 - Recalling this experience **year** later, the Buddha said he thought like this - should be: Recalling this experience **years** later, the Buddha said he thought like this

### In Biblio:

Lal, M. Settlement History and the Rise of Civilization in the Ganga-Yumuna Doab, 1984 – **should be: Yamuna?**

Note #198 - In another **contex** – should be **context**